

# Reaching Out



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## PARISH INFORMATION

**MASS TIMINGS****WEEKDAYS** 6.00 am, 6.45 am, 5.30 pm & 7.00 pm**SATURDAY** 5.30 pm & 7.00 pm**SUNDAY** 6.00 am, 7.00 am (Konkani), 8.00 am, 9.15 am (Tamil), 10.30 am (Children), 4.00 pm (Tamil - Children), 5.15 pm, 6.30 pm (Youth) & 7.30 pm**BAPTISM****Every Sunday at 11.30 am**

Expectant parents are requested to complete the pre-baptismal course and produce the certificate while fixing the date for the baptism.

**MARRIAGE**

Couples intending to marry in our church have to meet any priest at least six months in advance, to check the availability of the church as well as to be briefed on marriage procedures.

Timings for Masses are as follows:

**Weekdays:** 10.30 am & 4.00 pm**Sunday:** 10.30 am & 5.15 pm**OFFICE TIMINGS****Monday to Friday:** 9.00 am to 12.00 pm & 4.30 pm to 8.00 pm**Saturday:** 9.00 am to 12.00 pm  
4.30 pm to 6.30 pm

Telephone: 28822760 / 28821865

**CONFESSIONS**

Every Saturday at 5.00 pm &amp; 6.30 pm

Thursday before First Friday from 6.15 pm to 7.00 pm

Dialogue confession is encouraged with prior appointment.

**FUNERAL****Weekdays:** 10.30 am & 5.30 pm  
(By exception 4.00 pm)**Sundays:** 12.00 noon

Theme for the October 2022 issue of the Reaching Out

**Let Your Light Shine!**

Even as the Festival Lamps light up the sky  
can we light up somebody's life?  
Can you be that Shining Light?

Please send in your articles, as attachment by email only, to [reachingout.orlem@gmail.com](mailto:reachingout.orlem@gmail.com), latest by 15th September, 2022. Article sent to any of the members of the Reaching Out team will not be considered. Please send article as attachment. Please send images separately and not along with the Word document. Please do not forget to mention your zone and sector number.



# I WANT TO BREAK FREE!

Melville X. D'Souza

If you were asked, what does freedom means to you, what would you say? Probably you would say, to do what I wish, to speak, act or think as I wish. Some would say, it is a state of being unrestricted and to move easily whatever you want to go. **So, it's all about freedom for oneself. I want to be free, I want this, I want that! It all about me and myself.** Come to think of it, isn't that being selfish?

What about others around us, are they not entitled to the freedom to act, think or speak the way they wish? To move where they wish, without restriction? Yet, many a times, we feel that, I alone or we only, have the right to do as we please, not caring about the freedom of others.

Let's turn towards our own families. Parents for instance, have spent their entire life taking care of us. They may have made sacrifices, depriving themselves of certain things for the sake of our happiness, our comfort. And, after we have settled, the parents may be looking forward to a retired life of relaxation, a holiday perhaps. **But, what is the reality? Are they being entrusted with the task of looking after our children while we go on their own trips? So, there goes the freedom of our parents!**

Turning to another aspect of freedom. How about we put it this way, freedom is a state of 'not being restricted or imprisoned or enslaved'. You would not want to be imprisoned in your house, not being allowed to move out or do what you wish. How you would crave to be free, right? **Then, how about the birds many of us may have caged in our homes. Hah! We get pleasure in looking at those birds flying all around, within the boundaries of the cage. Don't they also love their freedom?**

Looking at the environmental aspect, don't you feel the Earth has the right to live? Does the Earth have life? We fail to understand however, that the Earth is the only planet which has life and it is the Earth the gives us life. But, what we are

doing isn't killing the Earth. For instance, look at the debris being dumped on wetlands, mangroves being destroyed, the sea is being reclaimed. And, when Nature strikes back, we are helpless. **That is the time we would think of our freedom, our very freedom to live. We need to understand that by curtailing the Earth's freedom we are in a way robbing ourselves of the Freedom of Life! And what about the freedom of the next generation, what about their Freedom of Life itself!**

So, where do we stand? We all want to be free from the shackles, the obstacles around us. **We want to cry, 'I want to break free!' While we do that, let's remember there are others who would also like to be free. Everybody would like to cry, I want to break free. The Earth is also crying, I want to break free. Are you listening?**



# MARY, THE PRIDE OF HUMANITY

Fr. Sunil D'Souza

We celebrate the glorification of Mary, the humble maid of Nazareth. Truly, Mary was chosen from all eternity to be Mother of God's Son's human nature to carry out God's plan. When God announced his choice of Mary, she in her turn, announced her choice of God and so two choices found fulfilment in each other. Therefore, Mary is the promise fulfilled, humanity completed, faithfulness rewarded.

Among the great deeds of God is the assumption of Mary 'body and soul into heaven. After Christ, she has occupied the next highest place of glory in heaven from the moment that her earthly life ended. No one has honoured her more than God himself. She is his own virtuous and beautiful Miss Universe. Indeed, Mary is the pride of humanity.

Did Mary die? Pius XII used the phrase "when her earthly life was over." Her "sleeping" sinless body like the body of Jesus did not decay. It went directly from earthly state to heavenly state. The fullness of grace that Mary carried from her very first moment has now reached its plenitude. Actually, greatness was thrust upon her with God's grace which led to her Assumption. On this day, the Church tells us that what Mary is, so shall we be. Once, Mary shared the life, passion, and death of Christ, now she shares his glory.

Gospel readings image the glory of Mary, the mother of triumphant Messiah - "a boy destined to shepherd all the nations with an iron rod." It presents the well-known sign of "a woman clothed with the Son, with the moon under her feet, and on her head a crown of 12 stars." The "woman" is clothed in glory because she is already triumphant and is pregnant with an endangered life (Messiah). The author masterfully combines biblical symbols and texts in speaking of the woman, symbol of the people of God. So, the woman symbolizes the messianic people since in Revelation, there is a constant fusion of Israel and the Church.

For centuries, the Church has appropriated this "woman" as Mary, the new Eve, who now reigns

with the Messiah. Incidentally, "Mary faced 'Red dragon' in her life journey: an Emperor's order to go to one's own town for census-registration during the last stage of her pregnancy; the rejection by her own people at the time of delivery; the flight into Egypt like a refugee to save her child; criticism and opposition to her son by the religious leaders; and crucifixion of her innocent son like a criminal. Through these, dragons tried their best to 'devour' her faith in God; she remained faithful to her original 'Yes' to him."

Mary's greatness was not just in being chosen to be Jesus' mother but in her total acceptance of that responsibility in faith and trust, accepting blindly all that it might entail. In all of the fairness of life, she clung to God, in virginity, in motherhood, in widowhood, home, as a wanderer in a foreign land, with live child, with dead child; through it all she clung to God. In short, the way Mary bore Christ in her womb & in her heart, she is the "Ark of God".

Rightfully, Mary is portrayed as the first and model Christian disciple, who heard the word of God and wholeheartedly consented to it. Mary was a woman of action - "a woman who wanted to do great things but she was also, prayerfully reflective, and a woman of deep feeling and strong conviction. That's why Mary went with haste in a very difficult time of the year, through great personal sacrifice, to be of help to her cousin Elizabeth who in her old age was pregnant with John Baptist." Interestingly, the narrative brings together both mothers and both children of salvation history.

The Gospels also portray an earthly woman about to give birth, who sings in joy of God's greatness and goodness to her people Israel. Indeed, Mary's prayer is both humble and confident. She recognizes her own low, helpless and powerless status. Like the prophets of old, Mary lovingly speaks on behalf of the lowly and heralds God's judgement on the rich and powerful. No doubt, Love is the history of Mary's life, when in the life of many of us love is only an episode. Because of her

faith & love, Mary deserves to be called “Blessed”. In addition, we love and honour Mary not just because she is the mother of Jesus, but because of what she has done, and still does for us. Since her corruptible frame has taken on incorruptibility and her mortal body immortality, Mary has defeated death and can now glory in heaven.

Mary is actively concerned about us and helps us in our own struggle to reach heaven. We believe that Mary, the Mother of God and Mother of the Church, continues in heaven to exercise her maternal role on behalf of the members of Christ. Just like Mary, we too have to struggle with the forces of evil, corruption, decay and death in our life and overcome them with the strength of faith. Infact, Mary is a source of help to us as we struggle to win the same victory she now enjoys.

Truly the Feast of the Assumption is good news for all of us who believe in the resurrection of Christ from the dead! St. Paul reminds us that we do not know who we truly are until we finally stand in God’s presence. Surely, Mary’s assumption is a sign of hope for us that we too will get her reward if we live a life of deep faith, obedience to God’s will and fidelity to our vocation. It points to where we, too, are destined i.e., eternal union with the Lord. Where the Mother is, there will be all her loyal children.

Let us then ask Mary, the pride of humanity, to be ever watching over us, directing and encouraging us to persevere in our divine Son. Let us pray that, always attentive to the things that are above, we may merit being sharers of her glory.

## We Love Our Freedom. Don’t We?

Olga Pereira, JBC Community 3, Sector 1

Freedom is a gift from God, all of us are created in His image and likeness and born free. Through our Baptism we are born again in the Spirit of God and thus our freedom as Children of God our Abba Father, is enhanced. Freedom is very necessary for all living creatures, especially for us human beings. It is the driving force that motivates and empowers us towards achievement in all walks of life. This freedom is given to us with a purpose, to love and serve one another in Spirit and Truth.

Freedom forms the core of each and everyone. Freedom helps us to carry on our Earthly Journey. Hence it is our bounden duty to ensure freedom for all earthly created beings. We need to put in our efforts, our commitment and dedication to respect the freedom of others in our lives. We need to reflect with clear thinking and intelligence on our actions and behaviour with regards to our family, our society and refrain from prejudices, status, language, qualifications, religion, caste, etc.

We must give the freedom to our family, to our community, to speak, to know and hold their opinion, even argue freely if the need arises, without intrusion, respecting their opinion. We need to have dialogue, sincere communication,

close listening and build a rapport that will ensure freedom without passing judgement or holding on to prejudices. Networking and empowerment for freedom of the weaker sections of our society and community will go a long way in building a healthy world.

We have a role model in Jesus our Saviour who was always attentive to the needs of the people, was kind and compassionate and He upheld the freedom of others. On our part we need to ensure the freedom especially for the elderly, the lonely, the sick and those who are poor because of various reasons. We need to respect each other’s privacy and be sensitive in our words and actions thus building a caring environment where each one is accepted and allowed to be free.

Each one of us have our own battles and struggles to face in varying measures. Let us help one another and emulate our Mother Mary who was always vigilant, helping everyone in need and thus living a truly free life. Wishing us all a Freedom filled Independence Day of our beloved nation India. Wishing us all a Happy Feast of the Assumption of our Mother Mary.



# FREEDOM FROM JUDGEMENT

Gretchen Fernandes - Zone 7, Sector 3



The lady you pass on the street,  
Her hair is anything but neat,  
Her clothes are scruffy and completely out of style,  
"Mrs. Scrooge" you pompously declare.  
Why can't she take care of herself for a while?

You know not her story,  
But you've judged her to the tee.  
"I'm free to give my opinion" you retort,  
Is that really FREEDOM?  
To callously the reality distort.

For while you were highlighting your perfect hair,  
Your manicure and pedicure,  
She was out on the street making sure  
Your gutters were clean and plastic free.  
This Ecowarrior would always ensure,  
That your Facebook posts and Instagram reels  
Show your surroundings cool and green,  
Almost, like a foreign country it would seem.  
She's doing her bit, albeit unseen.

You judge her a little more,  
Well, you have the freedom to judge after all!  
Her life is quite a bore you say,  
She never parties, never goes for movies,  
She's not even on social media!!  
And her phone....is a dabba Nokia!!  
But while you were at your kitty party,  
On your latest iphone keeping score,  
She was at your neighbours next door,  
Yes, that lonely lady with all the sores.

She doesn't have a cook or a maid,  
What is she doing with all the money she makes?  
When you were enjoying your maid's pakodas and green tea,  
She taught Maya, your maid's daughter ABC.

Social issues she does not sit tight  
While you complain with all your might  
Traffic, pollution our country's plight  
She always actions the fight.

Let's not misuse our freedom here,  
Let's not be quick to judge,  
Let's not take away a person's freedom to be oneself  
Moreover let's not take away this freedom from ourselves.  
For in judging someone we bind ourselves in chains of APATHY  
Let's remember we are children of the same GOD  
Beautiful and UNIQUE.  
HIS gift of Free Speech lets use for HIS glory  
We live and let live in HARMONY.

# The Joy of Freedom through Action!

Angela Fernandes Community 1 sector 2

Freedom oh Freedom, where are you, I search for you in the cries of slaves, prisoners, manual scavengers, the slums living in shanties and digs, the oppressed girl child, bonded labourers, couples living the uncertainties of a disastrous marriage. Freedom is the right to physical, psychological and social integrity and empowerment.

## Freedom in our family:

Entails equality between husband and wife and the right to human dignity. Freedom of the old and house bound from oppression by uncaring children and daughters-in-law. Freedom from slavery and torture i.e., oppression from husband and in-laws in dowry related cases, especially in villages and rural areas. Right to protection and security in case of incest in joint families especially in villages. Discrimination of the Right of Education and property, and lack of appreciation and maltreatment of the girl child need to be addressed strongly. Freedom from slavery and bondage of drugs and alcohol, innocent members of the family thrown behind bars, craving for freedom.

Human freedom is a gift from God. The right of the unborn child to live and the elderly to survive and be spared the scourges of abortion and euthanasia respectively, is respect for freedom of life.

## Freedom of our friends:

Youth and young adults going astray need be helped to be free from the bondage of smoking, drinking pornography and peer pressure. Bullying & ragging of innocent college students needs to be curbed. Freedom from unhealthy relationship which needs counselling, especially if the marriage is on the brink of divorce.

## Freedom in Society:

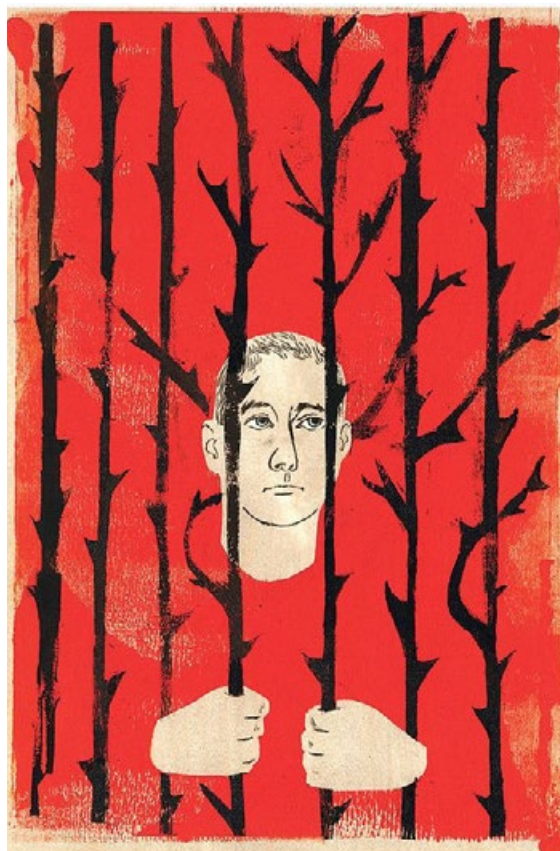
The core value of cooperative housing societies is self help, self responsibility, equality, Democracy and solidarity. The Managing committee needs to

prevent exploitation of the weaker members of the society, protect them and address their grievances rather than trampling upon their rights.

We need freedom from unjust taxes (GST) and religious intolerance, shady deals in various government and municipal departments.

Freedom of speech and expression, are human rights. Social activists constantly face violation of this right. Property rights are denied even in the family.

To quote Pope Francis, 'True freedom from slavery to sin flows from the cross of Jesus because it is fully expressed in Love.' Saint Mother Theresa says, 'it is not how much you do but how much Love you put in what you do.'



## MARY'S GLORIOUS ASSUMPTION

Arlene Alves JBC Community-3, Sctor-1

August is the month when we celebrate the Assumption of our Blessed Mother Mary, taken up into heaven body and soul. It is also our Country's Independence day.

The Catechism puts it clearly, "Finally, the Immaculate Virgin, preserved free from all stains of original sin, when the course of her earthly life was finished, she was taken up body and soul into heavenly glory." The Book of Revelation says, "God's temple was opened and a great sign appeared in heaven, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars."

We thank God for preserving Mary from all stains of sin and bodily corruption. We ask with great faith that our Lord Jesus gives us the grace to live holy lives so that when our earthly life ends we too may find a place secure in God's heavenly kingdom. The attribution of Mary's greatness is because she loved God and accepted the will of God in her earthly life, to complete God's plan to be the Mother of His only begotten son our Lord Jesus. She played this role of being the Mother of Jesus with perfection and grace and thus Mary was worthy of being honoured and glorified to be assumed into heaven.

As we celebrate our country's freedom, remembering all those who strived to attain and achieve this freedom, we pray that the attitude of non-violence and selfless service, peace, brotherhood and humanity prevails for all ages.



### FREEDOM THE WORLD NEEDS

Freedom is to live  
And freedom is to let live  
Freedom is to speak  
And freedom is to seek  
Wonder, if today, does freedom really exist?  
Strife, wars, conflicts, violence  
Cannot give us freedom and peace.  
We need to bridge this unrest with prayer and love.  
Captives, prisoners, slaves  
The suffering, migrants, refugees  
All seeking restoration of freedom  
Can we not bring healing and reformation?

Freedom is to be  
And freedom is to see  
God's bountiful gift of freedom in Nature divine  
Freedom that is mine  
Is to be valued to aspire high  
Freedom is to smile and be happy  
Freedom thus celebrates unity in diversity  
Bringing about tranquility, peace and prosperity.



## The REACHING OUT – Vision Mission Statement

Francis Rodrigues, Lay Coordinator, Reaching Out

### OUR VISION

We, at the Reaching Out, as our name suggests, seek to reach out to the entire parish community to inspire readers and make a positive impact in their lives, and to live in union with Christ. Our form of reaching out is not in cash or kind, but through the written word. We understand the vital role that communication plays in our lives - made ever so important during the pandemic - and so encourage communities to come together, engage in dialogue and reach out to those around them. We lead readers to better understand the faith and values that make us followers of Christ.

### OUR MISSION

That brings me to our current mission - to involve and empower the youth by giving them a platform to voice their opinions and to share reports or even musings about the events around them.

Our editorial team consists of six members, led by our Spiritual Director, Fr. Harry Vaz. Together, the team collates reports and information, builds themes, edits, designs and drives advertisements. Our team is strong, but we'd like to strengthen it with the minds and talents of our youth. On behalf of the entire RO team, I'd like to make an appeal to the youth of our wonderful parish to come forward and be a part of this fantastic initiative, in whatever way possible. That shouldn't stop other parishioners from contributing too - your articles and reports bring alive each issue of the Reaching Out.

Like with the world out there, there has been a lot of change in the Reaching Out over the years. From our team to the formats, we've evolved with the changing times. We've grown into a newsletter that we hope each one of you would be proud to display on your coffee tables. Every issue has everything you'd need to know about our Parish - the zonal and sector events (albeit scarce in the recent past), the activities of the various associations and cells, and news from the world we live in. Should any of you have feedback, we'd be more than happy to hear you out - both the positives and the negatives - with your help we can deliver even better results. After all, this Reaching Out bulletin is YOUR bulletin.

While the pandemic had changed the way we delivered you the newsletter, the spirit we poured into each edition was very much alive. Beginning with this issue we have resumed printing of the newsletter once again.

### OUR GRATITUDE

In conclusion I'd like to take this opportunity to thank our Parish Priest and forever well-wisher, Fr. Michael Pinto for all the support and encouragement, the parish fathers for their contribution, my Editorial Team Members, Melville D'Souza, Michelle Pinto, Willrene Vaz and Lorenzo Fernandes for their noble efforts, the various contributors of articles, reports and pictures, the printers and last but not the least, the advertisers who help us defray the printing expenses. The Reaching Out would not be possible without any one of you.

## NIHAR Special School – What is that?

Melville X. D'Souza

What is it that comes to mind when you hear the word 'special'? Would you not feel happy if someone tells you, you're 'special', perhaps you would be filled with excitement. In our own families, we refer to our children as special. It's good, yes! **However, the word 'special' takes on a new meaning when we refer to those children who may have learning disabilities, intellectual disabilities, physical disabilities, or emotional difficulties. He or she may be called exceptional or special children.**

### Fast paced world

We are living in a fast paced world today, and there's a rat race to reach the top. Everybody wants their children to move ahead of the others. So where does that leave those with learning disabilities, the special children as they are called? Of course, they are left behind. So, who cares about them?

We have in our parish at Our Lady of Lourdes Church, Orlem, Malad, a little known special school called, the 'Nihar Special School'. The school, as the name suggests, is a school for the differently abled (mentally challenged). I have known of this school but never really made an attempt to know more about the school.

Sometime back, one of the teachers, Mrs. Nishigandha, also member of a WhatsApp Group from the neighborhood, got in touch with me and invited me to attend a prayer session at the school. Here was an opportunity I did not want to miss and I agreed to attend. I decided to probe further, to get to know more about the school. Frankly, I did not know what to expect but I must say, it was a real experience.

I was able to see first hand, what really the children were going through. And to note that almost all the students were from the lowest rung of society, whose parents are doing menial jobs. **As I see it, it is a challenge both, for the parents & for the teachers. The teachers must be**

**complimented and appreciated for their patience & understanding in dealing with such children.**

Undoubtedly, they are putting in their best efforts in order to help these children cope up with their lives.

### Humble beginning

**There was need to develop the potential of such children, boost their morale, strengthen their self esteem and confidence in order to make them part of this society and thus dispel the darkness of disability.**

It was with this aim in mind, that the then parish priest, (Late) Fr. Hugh Fonseca and Vijaya Montero, Susan Rodriguez & Olga Pereira took it upon themselves to do something, and so was born the 'Nihar Special School' on the 10th of January 1999, within the premises of St. Anne's High School, Orlem. There were five volunteers - Dolcy, Jovita, Priya, Ermina, Shamim a initially and five students.

There are two sections in the Nihar Special School, occupying two classrooms. One is for the 'students with disabilities (M.R.) & learning disabled' and the other is for those who have only learning disabilities pursuing their studies for the Xth & XIIth standard courses of the National Institute of Open Schooling (NIOS), which is under the purview of the HRD ministry of the Govt. of India.

Today, there are two teachers. There are 17 children in the section which has students with disabilities (M.R) & 27 in the section which have students preparing for the NIOS courses.

### Prayer session

The prayers in the classroom holding the differently abled children, were led one of the teachers. These were simple prayers like the Our Father, Hail Mary, etc. **It was so nice to see the children joining in the prayers with devotion.**



In the classroom holding students with learning disabilities, the prayers were led by one of the students. Here again, there were simple prayers but said with much devotion.

**Fr. Michael Pinto the parish priest, graced the occasion and addressed the children with words of advice & encouragement.** The parents of one of the children also addressed the students, speaking of their experience with school.

### Faculty

The school has two teachers Nishigandha & Kamaljeet Kaur Bansal both specially trained, to ensure that the students get the right learning. A happy atmosphere permeates the school and it is good to know that the students are always eager to attend school.

### Academic Activities

The teachers prepare the differently abled children to overcome their shortcomings and give them the basic education in order to prepare them for formal education.

Those with learning disabilities are coached in order to prepare them for their Xth & XIIth Board Examinations.

Besides academics, the children are exposed to variety of other activities, thereby promoting a sense of national unity against the backdrop of different cultures and religions. Some of the activities are singing, arts and crafts, PT, Yoga,

sports activities. One of the most enjoyable activities is the visit to our Mother Mary's Basilica at the Mount in Bandra and the annual picnic at St. Bonaventure Church, Erangal, Malad. Catholic students are taught catechism and other value education.

I've learnt from the teachers that some of them are quite creative, one of them being an artist.

Nihar Special School has also started '**Pre-Vocational Training**' with the aim of making each child independent and to realise their full potential. They are taught to make paper coasters, book-marks, envelopes, organic hand made soaps, etc., which are on display & for sale.

### Managing the school

One must agree that running such a school is definitely not an easy task. In the initial stages, the school has had to face several challenges. Fr. Gilbert De Lima who came in later as the parish priest, helped and provided the necessary moral support to keep going. It was with his encouragement that the XIIth std. Batch of the National Institute of Open Schooling (NIOS) was started.

Besides coping up with the challenges of training the students, there is also the financial aspect. Donations are very scarce. However, Fr. Michael Pinto has been a source of great help & support not just financially but he has also taken care of the nutritional needs of the children especially in



the aftermath of demonetization. He continues to be a pillar of support for the Nihar School, the Rock of Gibraltar! But clearly, the school is greatly in need of funds for their various activities. The teachers too are not so well compensated but it is their commitment and dedication that keeps them going, always giving off their very best. They must be appreciated for their selfless service to the marginalized class of society.

#### Achievements

**Nihar Special School is proud of the achievements of their students. This year, the 4th batch of XIIth std., have successfully cleared their Board Exams with cent percent results.**

**The school is also happy to see their students successfully placed in various sectors after completing courses at the school.**

To name a few:

Dev Iyer (working in dye making industry)

Mion Kalaniya (businessman dealing in cars)

Marshall Chetty (employed with Adani Energy)

Erenstine (Independent beautician)

Aniket Pandit (Motor Mechanic with Honda)

Veena D'Souza (Teacher at pre- Schooling)

Priyanka Popat (Completed Teacher's Training course – B Ed)

Arzmeen & Frazeen (trained psychologists)

Sai Priya (Singer)

Gurveer (employed with a gifting company).

#### Looking Forward

Where do they strive to go from here? Well, they plan to continue spending their time with these children. They are grateful for the help and support offered by the parish priests and the volunteers who willingly offer their services.

The teachers in the meanwhile, will continue to work selflessly, in the best interests of the children, without expecting any rewards. **The teachers tell me, these children are 'SPECIAL' to them. 'Nihar', as the name suggests, these children are like 'Dew Drops' from heaven. And, the success of these children is their biggest reward!**

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## Hope & Life Picnic at Madh Island

Angela Fernandes - Hope and Life Association

The moment our Leader Mary Kolembel mentioned the word Picnic at the meeting, waves of enthusiasm engulfed the members. They were eagerly awaiting the D-day 25th May 2022.

The bus headed for Vailankani Villa at Madh island at 7.45 am. Some of the members headed for the beach after having breakfast. At the beach the waves rushed to meet us and rolled past on the banks. Members experienced a sense of euphoria as they clicked photos. This was followed by games at the villa.

Before Lunch our All Bombay President, Joyce D'Cunha composed the 'Grace before meals' in a song to the tune of Edelweiss. At 3.00 pm, our Sister Angela and Stella led us to recite the Divine Mercy Chaplet. We returned home after a very enjoyable day. All in all, it was a memorable experience



## St. Joan of Arc Sector in Action

Parish Councilor and Animators, JBC Community – Sector 3

The season of Lent saw our sector members help 25 families through the SVP. Members also went to Uttan, Our Lady of Vailankanni shrine and conducted the Way of the Cross in the midst of nature.

Picnic to Marshall Lawns, Aksa in April was an enjoyable day. Our sector feast, Feast of St. Joan of Arc was celebrated on May 31st, 2022 with Holy Eucharist in Church, followed by Rosary and fellowship at La Paloma. Charmaine and Stanley Mendes kept us busy with bible quiz and games at both events.

**Tele games** on 4th June in JBC Park. 4 sectors of JBC community came together for tele games by the Organizing Team. The tele games planned covered all ages right from the little ones to seniors. The event began around 4.30 pm and ended at 8.30 pm with 10 games and full participation by 40 members who attended. The Organizing Team had not only arranged for water, tea, snacks, and soft drinks during the games but also handed each participant a snack at the exit while leaving. **We thank the Organizers for the lovely time.**

## Parish Councillors, Animators, Heads of Cells & Associations Orientation Day – Someone told a better story !

Michelle Pinto – Parish SCC Lay Coordinator

Sunday, July 3, 2022 dawned bright and beautiful. The drizzling rains too could not dampen the spirits of 300+ Parish Councilors, Animators and Heads of Cells & Associations who assembled in the morning, at Carmel of St. Joseph School Hall. Meeting after a long time, post the covid outbreak, enthusiasm was at its best.

Fr Reuben Tellis was the Speaker for this Program. Yesudas, our PPC Executive Member, welcomed Fr Reuben and introducing the Speaker, said we were privileged to have Fr Reuben with us as he was known for his extremely good sessions, which had learnings for all listeners to take home.

Gist of Fr Reuben's program – 'Journeying together' and 'Someone told a better story', dwelt on 4 aspects :

- (1) Understanding Acts 2 42-27 when SCCs and Clusters of Families were first formed
- (2) Following a Person called Jesus and making him known to all by our life and prayer.
- (3) Thinking out of the box. – Working on ideas that help bring people together
- (4) Believing in ourselves, the power of prayer and the Grace of God.

Fr Reuben spoke about **Cluster Formation**, which is now the focus of the Archdiocese. He said this is not a new concept but dates back to the early church where, as mentioned in Acts 2: 46-47, "Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved."

Clusters existed in the early Church, as the early Christians met and their numbers started increasing because '**they were cared for**'. In Acts 2 : People came together irrespective of where they belonged.

**Jesus the Person** : It is only when we experience, we believe. We need to understand that we are disciples of Jesus and are called to be Priest, Prophet and King. This experience will strengthen our belief.

If we believe, if we are convinced, our faith will be strengthened. At the temple Jesus read from Isaiah 61:1-2.

"The Spirit of the LORD is upon Me,  
Because He has anointed Me To preach the gospel to the poor;  
He has sent Me to heal the brokenhearted, To proclaim liberty to the captives  
And recovery of sight to the blind, To set at liberty those who are oppressed;  
To proclaim the acceptable year of the LORD

Therefore we know Jesus is the fulfilment and if we know the good news that God loves us, it should show through our lives through our SCCs. By our lives, we will **tell a better story**. The Apostles, early Christians strengthened our faith through their stories so we have to do likewise to others.

Kingdom of God : The Mother of James and John comes to Jesus and asks him to let her sons sit on either side in the Kingdom of God. But what is the Kingdom of God ? The kingdom comes to us from the words of Jesus – For when I was hungry you gave me to eat..... whatsoever you do to the least of my brothers that you do unto me. This is therefore the basis of a Christian community

**How do we go about this** : What does it mean to be a vibrant community. Vibrancy does not come from shouting. Everyone has something to give to the community – we either give or we hold it back. **The vibrancy of a Parish depends on the happiness of its parishioners.**

Think out of the box. We need to be dynamic



where everyone feels the love of God. We need to persevere in setting up Clusters. Meet even if there are two members. Don't give up. Some suggestions that came out of the buzz session were : Pot luck party, Youth programs, 10 people can share their expertise. Share recipes, share success stories, recognise the skills of those attending, share their skills. Sr citizens can help with their experiences. Programs for children and youth to attend.

Members of Cells & Associations need to be a vital part of Clusters as their presence will give a lot of credibility. Members should help strengthen their clusters.

**Entrust all your plans to the Lord.** The power of Prayer will work wonders and our efforts of journeying together as SCCs, will help us tell a better story of the person of Jesus.

#### **Cluster Formation**

Michelle Pinto, the SCC Lay Coordinator, introduced the topic of Cluster Formation saying that the thrust of the Archdiocese was Cluster Groups in the SCCs. Brief points on Clusters and Cluster formation are :

**A.What is a Cluster :** Clusters are natural grouping of 10-12 families in the sector. Each Cluster is headed by an Animator, alongwith the Parish Councillor (PC).

**B.Why Clusters :** Clusters sustain the SCC and help in better participation by families.

**C.How to start a Cluster :** To begin with the PC sits with Animators and assigns on paper, sector families to each Animator. Lines of communication to be laid down between clusters – Animators – PC – Parish

**D.Meetings :** The Animator meets with the families assigned to him/her, ideally, every month, for not more than one hour. Atleast one member per family must attend. Families or individuals should be encouraged to take turns to animate the meetings.

**E.Content of Meetings :** Bible sharing, Rosary/ WoC. Fellowship, planning events, visit the sick and bereaved families, Celebrating birthdays, anniversaries, etc.

**F.Communication :** Keep lines of communication open from families to Animators or PC. Work in sync with the PC.

Fr Michael said that Clusters need to support the SCCs and make a strong bond of families with the Animator and PC.

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## Vianney Sunday Celebrations

The Parish Council Meeting on Vianney Sunday was business with celebrations too! The Parish Councilors hosted a small event post the meeting, which included a cake, performances by children and the Hope and Life Members.



The Cake Says It All



The Children Sang



Hope & Life Members

*Dear Fr. Michael Pinto, Fr. Harry Vaz, Fr. Michael Martires,  
Fr. Peter Shanel, Fr. Sunil D'Souza, Fr. Cedric Rosario,  
Deacon Lawrence Sahayadass and Deacon Arun Philip,*

*You TANK us up with loads of Love,  
And give us the sun's energy to make us EVERSHINE,  
You ensure our BAUDI of happiness never runs dry,  
And make MITH CHOWKY, the salt of the earth,  
You taught us that a mix of work and play makes  
JBC a bright community,  
Not just holy Monday, you are always there  
for us at SOMWARBAZAR & LIBERTY GARDEN,  
You appear whenever we need you in LOURDES COLONY,  
And keep the TAMIL COMMUNITY close to your heart!*

*Happy Feast of St. John Marie Vianney  
Thank You ,We Love You & God Bless You!*

*From the Parish Councillors  
August 2022*

## Parish Youth Council of Our Lady of Lourdes Parish Orlem

The Parish Youth Council (PYC) believes in a 3-pronged approach which is laid by the Diocesan Youth Centre (D.Y.C.). They are FFS viz. Fellowship, Formation and Service. The Parish Youth Council (PYC) engage and conduct many programs – Spiritual, Social – in our Parish. We are pleased to announce the Team for the year 2022 – 2023. They are led and guided by Deacon Arun Philip.

### Core Team

Aaren Shintre  
Alwin Chetty  
Dave Fernandes  
Kimberly Alvares  
Nelson Amaran  
Niharika D'Souza

### Zonal Co-ordinators

#### Baudi

Christuraj Chetty  
Zinnia Fernandes

#### Somwar Bazaar Liberty Garden

Juliet Joy  
Leander Dsouza

#### JBC

Norma D'silva  
Cheyne Baptista

#### Tank Colony

Fleurbel Rodrigues  
Ziana Rapose

#### Lourdes Colony

Kimberley Jesson  
Jayden Miranda

#### Mith Chowki

Ayanna Henriques  
Deborah Fernandes

#### Evershine Nagar

Gavin Aranha  
Rianne Martin

#### Tamil Community

Pravin Chetty  
Sharun Chetty



## Parish Marian Quiz

Timothy Pereira, Legion of Mary, Orlem



The month of May is celebrated along with Mary with the recitation of community Rosary. To add to the spirit of the devotion, our Parish Priest Rev. Fr. Michael Pinto assigned 'Legion of Mary' to conduct the Marian Quiz focusing on the theme "MARY AND HER SON JESUS". We, the Parish Legionaries, with great joy and utmost enthusiasm, accepted and held the Quiz on May 21, 2022, and we prepared the Quiz questions with answers from the Bible and Mariology.

The Quiz was prepared for total 1500 Marks questions with a Model having two Rounds – Qualifying Round (Round 1) of Set A and Set B questions and Final Round (Round 2) with Set A, Set B and Set C having mixed flavour of questions to make the quiz interesting and enjoyable. Eight

Legionaries from all groups along with 3 group Coordinators assisted our Spiritual Director Fr. Sunil D'Souza.

At the Registration desk, colour codes helped to identify Communities. Each of them was assigned a name from the 'Gifts of the Holy'. The format of the Quiz had Round 1 for 500 Marks with question model of MCQ type (multiple Choice Questions), SAQ type (Short Answer Questions) and Round2 for 1000 marks with Audio clips to recognise & Visuals to identify, SAQ type and RapidFire Round Q&A session. The Quiz started at 8.15pm with a prayer led by Fr. Sunil. Mobile or Referral books were not allowed during the quiz.

Community 3-JBC won the 1st place, followed by Community 4-Dominic Colony & Tank Lane and 3rd Place was Community 2-Liberty Garden & Somwar Bazar. All Participants were awarded with Participation Certificate and winner JBC Community was presented with a Gift hamper

The Quiz program has given all of us Legionaries and the Participants an enriching experience with a chance to deep dive into our spiritual knowledge. The program concluded at 9.30pm with a prayer.

## Viva Sao Joao

Sharon Monteiro Community 5 Sector 1

Feast of St John the Baptist or Sao Joao is predominantly celebrated in Goa. Evening of 24th June, Lourdes Colony soaked in the spirit of Sao Joao, a maiden event, well thought of and planned by the Parish Councillors, Animators and a few creative minds of Lourdes Colony.

The entire community took a leap of ecstasy and oneness to commemorate the biblical legend of St John's leap of joy in the womb of his mother Elizabeth on seeing her cousin, the Virgin Mary, bearing the incarnate Word of God; and the baptism of Jesus in the Jordan, by St John the Baptist.

Fr Michael our Parish Priest was invited to open the evening with a prayer on this feast of St. John.

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bearing the incarnate Word of God; and the baptism of Jesus in the Jordan, by St John the Baptist.

Fr Michael our Parish Priest was invited to open the evening with a prayer on this feast of St. John. The occasional drizzling rain wasn't the slightest dampener but added to the mood of the evening, with everyone jumping in to a swell time. The event saw a huge turnout of all ages, young and old, and other faiths too, dressed bold & bright. Wrist bands were the mode of entry. 'No Entry' without Kopel (flower crown) saw an array of colour adorn every head in floral fruity & leafy crowns. A selfie point at the entrance beckoned many to strike a pose.

It was a fun filled evening that included a parade, prizes for the best dressed and best Kopel, Goan hamper auction, and where piddos hit the

ground. The air was thick with music, dance & revelry. The children were in great step while our senior citizens were not far behind with their graceful moves. A mix, line-danced to the beat of Jerusalema and Iko Iko, and what better than the Goan masala.

The evening brought in delicacies through 22 stalls offering mouth watering fare including the traditional vindaloo, sorpotel, cafreal, sannas: burgers, hot dogs & fries, momos, Goan baath, cake & sweets, and every other treat.

The celebration was well received by all, a complete package of merriment and joy. It brought the community together in a warm embrace with a lot of positive feedback and an anticipation to more of such gatherings that will build a vibrant and closer-knit community.

## Mobile-less Retreat at Satyagiri

By Ladislaus Louis D'Souza



The one thing that strikes you when entering the chapel of the Satyagiri Dominican Retreat Centre at Igatpuri is the word VERITAS! Positioned directly above the wooden Crucifix on the Sanctuary wall, the Latin word translates as TRUTH. That single word, Veritas, is what puts the name and the purpose of the amazingly inviting facility, "Satyagiri", into perspective: Satya (in the vernacular) means TRUTH and Giri stands for MOUNTAIN. And voila! In one sweep, in the hallowed precincts of this Sanctuary, the twin between Calvary and Igatpuri gloriously doth meet!

**Inaugurated in 2004** by the then Prior Provincial, Father Paul Kuruvilla OP, **Satyagiri**, a Mountain of Truth like no other, is run by the Indian Province of the Order of Preachers. I was fortunate to be part of the group of 38 from our parish (that included Eucharistic Ministers and Women's Cell members), that made a 3-day Retreat [04-06 July 2022]. Thanks to the unstinted efforts of Ralph D'Souza and Gregory Pereira, it turned out to be an experience that made for an unforgettable tryst with the ultimate **truth** that was crucified some two millennia ago. We were deeply enamoured of the way the entire exercise unfolded, Dominican friar, Father Avil Lobo's expertise at the keyboard setting the tone from the very first keynote played!

**The life of a Dominican friar is said to be geared towards preaching the Gospel.** Appropriately

then, the dissertations covering topics such as the Eucharist and its Spirituality, Scripture, the Holy Spirit in our lives, personal relationship with God, especially Jesus, repentance, sin, prayer, inner healing and a lot else, were all Gospel centered! The delightful Praise & Worship that had much singing, clapping, dancing and other actions in preparation for each talk was so unlike the unreasonably raucous type we are often forced to put up with.

The genial Father K.C. Joseph's ministrations on the Liturgy included pointed references to the Church's documents and the GIRM (General Instruction of the Roman Missal). As for Father Bineesh, a gentler soul and a more humorous preacher one has yet to come by! How can we all adequately thank these friars except by returning for a follow-up someday [entirely at our own individual expense, of course!] and, in the meanwhile, talking about the place and the experience ad nauseam!

**Frankly, I was zapped by the element of perfection** I noticed in the structure on the one hand and, on the other, in the way the programme developed, progressed and concluded! One cannot help but be awestruck by the artistic representation of Saint Dominic under the Orange tree in the lobby - soooooo very significant! According to legend, Dominic once planted an Orange tree at the Dominican Headquarters in Rome. Whether



it was in reminiscence of the numerous orange trees he was accustomed to seeing in his native Spain or because he liked oranges per se has never been ascertained! But numerous are known to be the descendents of that tree the world over, the Garden Square in the interior quadrangle of Satyagiri being no exception! The layout, the finish of each paved step along the corridors on every floor including those around the garden, the drain covers, potted plants et al can leave a first-time visitor gaping in awe. Whoever designed and executed the very modern and functional building project had his heart in the right place and the brains of a genius and deserves to be complimented. Not to be forgotten is the food that did not fail to tickle our palates with delight and satisfaction!

**The Dominicans are said to be custodians of the Holy Rosary.** And so it was a privilege to be led by them in its recitation walking along the corridors after Supper, the Fatima prayer supplemented with the Ave of Lourdes with gusto, the Lourdes Grotto being the spot where the Superior of the House, friar Bineesh, would make his closing announcements.

**The threefold highlight** of our Retreat was **Eucharistic Adoration, Sacrament of Reconciliation and Infilling of the Holy Spirit**, each of which can at best be experienced firsthand rather than described! And what made it all so memorable was that we cherished all this with our mobiles/smartphones locked away in Satyagiri's custody! Hallelujah! Hallelujah!!

## Dance on your line .... Or not!

Merlyn Concessio

Our Parish Family cell draws one and all, from different age groups ....to shake a leg ! On Saturday 23rd July they organised a fantastic evening of LINE DANCING with foot thumping numbers, led by our very energetic and dynamic "Kevinda Krishnan".

Fr Harry Vaz with "Jerusalem" took over for a while with "Daddy Cool" teaching all of us some new steps. The appealing music did not want us to take a seat but to be on the floor. Interactive fun and continuous laughter were the only infectious feeling that evening, Those who stayed behind as the music subsided , joined in for some soulful karaoke participation with the rest of us joining in.

Thank you Family Cell for always keeping us young at heart and making us dance our blues away.





## JBC - All Saints Sector

Carol Pereira, Community 3, Sector 1



All Saints Sector conducted the Rosary in the month of May, on a rotation basis in every building in the sector. Grateful thanks to the Animators and Members for their active participation and devotion to Our Lady.



JBC Tele games: 4th June - . A big thank you to all the participants, Animators, organizers, for making this an event to remember! Thank you Wanda, Jenny & Sunita for taking the initiative & organising the Telegames, Martin for the wonderful compering, Ralston for marking the ground.

## Pope Francis Tells Religious Congregations to have 'Zero Tolerance' on Abuse.

(Source: CAN - Vatican City, Jul 14, 2022 by Hannah Brockhaus)

In a meeting with three male religious congregations on Thursday, Pope Francis emphasized the importance of taking a "zero tolerance" approach to abuse.

"One of the problems, we know, that often exists, is the problem of abuse. Please, remember this well: zero tolerance on abuse of minors or disabled people, zero tolerance," he said in the Vatican's Apostolic Palace July 14.

"Please do not hide this reality," Francis urged. "We are religious, we are priests to bring people to Jesus, not to 'consume' people with our concupiscence."

He said: "And the abuser destroys, 'consumes' so to speak, the abused with his concupiscence. Zero tolerance. Do not be ashamed to denounce, 'This one did this, that one did that...'"

"I accompany you, you are a sinner, you are a sick person, but I have to protect others," the pope said, acting out a conversation with an abuser. "Please I ask you this, zero tolerance," he repeated. "You don't solve this with a transfer. 'Ah, from this continent I send him to the other continent...' No."

The pope spoke about abuse in an address to members of the Order of the Mother of God, also called Leonardian Fathers; the Congregation of the Mission, also called Vincentians; and the Order of Saint Basil the Great.

The Order of Saint Basil the Great, also known as the Basilian Order of Saint Josaphat, is a Greek Catholic monastic order. It ministers to Ukrainian Catholics and other Greek-Catholic churches in central and eastern Europe.

Pope Francis expressed his closeness and the closeness of the whole Church to the Basilian brothers from Ukraine "in this moment of sorrow, in this moment of martyrdom of your homeland."

"Many times I think that one of the greatest dangers now is to forget the tragedy of Ukraine," he said. "One gets used to it," he lamented. "One of the last days, I saw in the newspaper that the news about the war was on page nine."

Members of the three congregations were in Rome to participate in their general chapters.

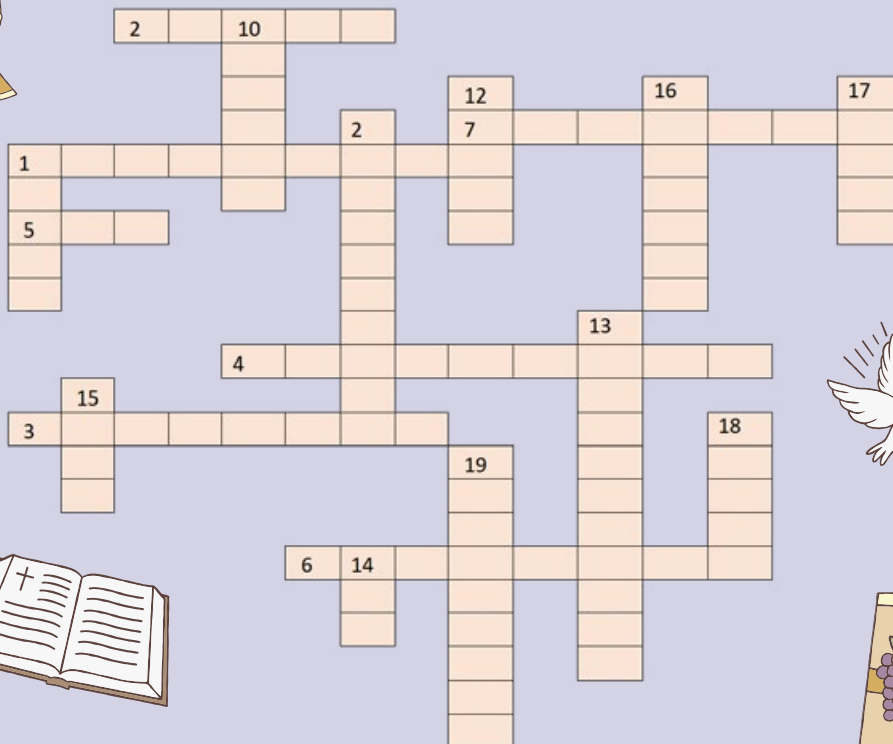
Pope Francis noted at the beginning of his speech that it was a "new mode," meeting with three different groups of consecrated men at the same time.

"I cherish receiving general chapters, because it is a way of communicating with the consecrated life," he said. "It is so important in the Church, but there is not always time and, indeed, in this vacation time it is closed, but for you it has been opened."

# Pentecost Quiz (This Quiz is being featured again)

Go ahead, find the correct answers and send it to [reachingout.orlem@gmail.com](mailto:reachingout.orlem@gmail.com)

Those who have already sent their entries, need not send again.

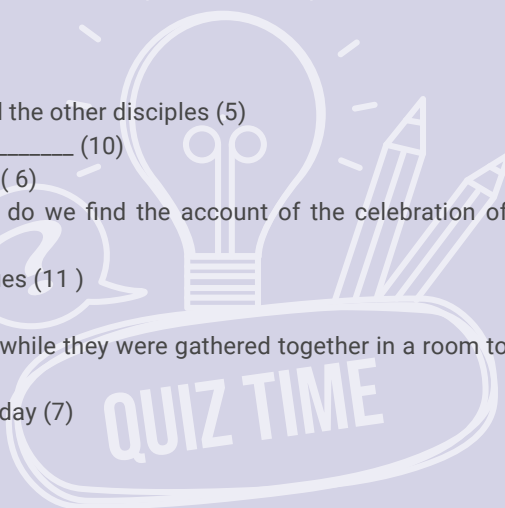


Across :

- 1) At which time do we celebrate the coming of the Holy Spirit? (9)
- 2) The word "Pentecost" comes from what language? (5)
- 3) What does the word "Pentecost" mean and refer to? (8)
- 4) Where does this celebration of Pentecost take place? (9)
- 5) How many days after Jesus ascended into Heaven did the disciples celebrate Pentecost? (3)
- 6) What is the name or time of the liturgical season following Pentecost? (8)
- 7) The spirit of Jesus helps us to act with (7)

Down

- 1) The main people in the Pentecost story are \_\_\_\_\_ and the other disciples (5)
- 2) Pentecost is a time to celebrate the presence of the \_\_\_\_\_ (10)
- 10) Pentecost is celebrated at the end of which Season (6)
- 12) In what book and chapter of the New Testament do we find the account of the celebration of Pentecost? (5)
- 13) What is the New Testament word speaking in tongues (11)
- 14) The colour for Pentecost is (3)
- 15) What sound did the disciples hear all around them while they were gathered together in a room to celebrate Pentecost? (4)
- 16) The first Sunday after Pentecost is called \_\_\_\_\_ Sunday (7)
- 17) How many gifts of the Holy spirit are there (5)
- 18) A gift of the holy spirit (5)
- 19) The Spirit \_\_\_\_\_ the risen Lord to them (9)





# † Hallelujah †

"You have nothing to worry about. The LORD is taking care of you on this journey" (Judges 18:6)

## Walking in the Footsteps of Our LORD

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\*Bethlehem \*Jerusalem \*Nazareth \*Galilee \*Tel Aviv \*Tiberias \*Haifa \*Jericho \*Amman \*Mt. Nebo \*Petra (Optional)

\*Nativity Church \*Church of the Holy Sepulchre - Calvary \*Cenacle-The Upper Room \*Chapel of the Ascension  
 \*Capernaum \*Shepherds' Field \*Pater Noster Church \*Dominus Flevit Church  
 \*Milk Grotto \*Dormition Abbey \*Garden of Gethsemane \*Church of St. John the Baptist  
 \*Wailing Wall \*Visitation Church \*Mary's Well - Nazareth \*Nazareth - Annunciation Church  
 \*Pool of Bethesda \*St. Anne's Church \*Sea of Galilee (Boating) \*Stella Maris Church - Elijah Cave  
 \*Dead Sea floating \*Church of Bethphage \*The Wedding Cana Church \*Church of the Primacy of St. Peter  
 \*Roman Aqueducts \*St. Peter in Gallicantu \*Palm Sunday Hosanna Path \*Mt. Tabor - Transfiguration Church  
 \*St. Joseph's Church \*Mt. Precipice (view point) \*Church of St. George (Tomb) \*Mt. of Beatitudes-Sermon on the Mt.  
 \*Church of the Agony \*Dome of the Rock (view) \*Mt. Carmel - Bahai' Gardens \*Benedictine Monastery in Abu Ghosh  
 \*Mt. Moriah - The way of the Cross (Via Dolorassa) \*Tabgha - Church of the Multiplication \*Mt. Temptation (view point)

JWT 100 { Bethlehem 5 Nts,  
Nazareth 2 Nts, Amman 2 Nts.

JWT 100A { Bethlehem 3 Nts, Nazareth 2 Nts,  
Jerusalem 2 Nts, Amman 2 Nts.

JWT 100AJ { Jerusalem 5 Nts,  
Nazareth 2 Nts, Amman 2 Nts.

Dep. Dates:  
30 Oct & 12 Nov 2022

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 \* St. Ignatius of Loyola \* St. Francis & St. Clare of Assisi \* Basilica of the Holy Cross in Jerusalem  
 \* The Cologne Cathedral \* Archbasilica of St. John Lateran \* Our Lady of Medjugorje-Queen of Peace  
 \* Holy Stairs \* Catacombs \* Basilica of St. Anthony of Padua \* Cathedral of Zagreb - Assumption of Mary  
 \* Altar - St. Kinga's Chapel \* Auschwitz Concentration Camp \* St. Padre Pio Shrine in San Giovanni Rotondo  
 \* The Infant Jesus of Prague \* Sistine Chapel-Vatican Museum \* Holy Father John Paul II Museum in Wadowice  
 \* St. Mark's Basilica - Venice \* St. Bernadette of Lourdes (Nevers) \* St. James - Cathedral of Santiago de Compostela

\* The Eucharistic miracle of Santarem (Portugal) & Lanciano (Italy) \* The Church of Saint Anthony of Lisbon

\* Berlin - Wall Museum at the East Side Gallery \* Chapel of Our Lady of Graces of the Miraculous Medal

\* St. Paul at the Martyrdom (Tre Fontane) \* Jasna Gora Monastery Black Madonna Shrine

\* Sanctuary of Our Lady of LOURDES & Sanctuary of Our Lady of the Rosary of FATIMA (Candlelight Procession)

\* Trevi Fountain \* Engelberg-Titlis Cable car (Optional) \* Colosseum \* Eiffel Tower \* Wieliczka Salt Mine \* Leaning Tower - Pisa

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ITALY - VATICAN  
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JWT 400AJ  
14 Days  
April-May  
2023

ITALY - VATICAN  
SPAIN FRANCE  
PORTUGAL  
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JWT 400AP  
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April-May  
2023

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FRANCE- PORTUGAL  
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Cost: ₹2,50,000/-

Cost Includes: Airfare, Stay (Twin Sharing), BF, Lunch, Dinner, All Transfers, All Entries, All Taxes, Visa Fees & Tips

JWT 300  
14 Days  
June  
2023

GERMANY - POLAND - AUSTRIA  
CZECH REPUBLIC - CROATIA  
BOSNIA & HERZEGOVINA  
HUNGARY - SLOVAKIA

JWT 600  
27 Days  
May  
2023

ITALY - VATICAN - PORTUGAL - FRANCE  
SPAIN - GERMANY - SLOVAKIA - POLAND  
AUSTRIA - CZECH REPUBLIC - CROATIA  
HUNGARY - BOSNIA & HERZEGOVINA

Best of JAPAN - CHERRY BLOSSOM  
Tokyo - Nakamise - Owakudani - Hiroshima  
Asakusa - Hamarikyu - Mishima - Miyajima  
Mt. Fuji - Numazu - Hakone - Togendai - Guchi  
Miyajima - Osaka - Nara. 8 Days - March 2023

VIETNAM - CAMBODIA  
Phnom Penh - Siem Reap - HoiAn  
Da Nang - Ho Chi Minh City - Hanoi  
Bay Cruise Ha Long On-board the -  
Ship 1 Nt. 11 Days - Nov 2022.

Seats are Subject to the Availability

Kindly send us an e-mail for more detailed and faster replies - Jenson +91-9222269999.



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